## CSU UPPER DIVISION (JUNIOR) TRANSFER REQUIREMENTS:

N OTE: For some campuses, you may not complete Areas A and B4 during your last semester before enrollment.

## CERTIFICATION:

NOTE: C ourses with an (*) are listed in more than one area but may not be counted in more than one area.

| Legend: $\mathrm{N}=\mathrm{N}$ eeded IP $=\mathrm{n}$ Progress $\mathrm{C}=\mathrm{Completed}$ |  |  |  | N | IP | C |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AREA A - ENGLISH LANGUAGE COMMUNICATION AND CRITICAL THINKING |  |  |  |  |  |  |
| Al Oral Communication | COMM: |  |  |  |  |  |
| A2.W ritten Communication | ENGL: 1 A |  |  |  |  |  |
| A3. Critical Thinking | ENGL: 5 | PHIL |  |  |  |  |

AREA B - SCIENTIFIC INQUIRY AND QUANTITATIVE REASONING

B1 Physical Sciences.

| ASTR: | $1,10,11 A$ | GEOL: 1(L); $1 \mathbf{2}$ |
| :--- | :--- | :--- |
| CHEM: | $1 A(L), 1 B(L), 12 A(L), 12 B(L), 30 A(L), 30 B(L)$ | PHYS: 2A(L) |
| GEOG: | $\mathbf{1}^{*}$ |  |

B2. Life Sciences.
ANTHR: 1
BIOL: 1 (L), 1B(L), 2(L), 3(L), 4(L), 9(L), 10(L), 15, 20A(L), 20B(L), 23, 24(L), 25, 29(L), 36(L), 42
B3. Laboratory Activity. OR

ANTHR: 1 PHYS: 10L GEOG: $\quad \mathbb{L}$
B4. $M$ ath/ $Q$ uantitative Reasoning:
M ATH: 1, 2, 3A, 3B, 3C , 3E, 3F, 13, 15, 16A, 16B, 50
AREA C - ARTS AND HUMANITIES
Three courses, for a minimum of 9 semester ( $12-15$ quarter) units, with one course from Arts ( $C 1$ ), one course from H umanities (C2), and one course from either Arts or Humanities.

NOTE: C ourses with an $\left(^{*}\right)$ are listed in more than one area but may not be counted in more than one area.

|  | Legend: $\mathrm{N}=\mathrm{N}$ eeded IP=In Progress $\mathrm{C}=$ C ompleted | N | IP | C |
| :---: | :---: | :---: | :---: | :---: |
| AREA D - SOCIAL SCIENCES |  |  |  |  |
| See a counselor for more information. |  |  |  |  |
| ADJUS: 21,22,25,63 | ENVMT: $2 \quad, 3,11,123$ |  |  |  |
| AFRAM : 2, 3, $4^{*}, 5,8,10^{*}, 11,12^{*}, 13,14 A, 14 B, 16,18^{1 *}, 19^{2 *}, 23$, 25*, 27*, 30*, 31*, 32*, 33*, 35, 38³,45 | GEOG: $\mathbf{1}^{*}, \mathbf{2}$ <br> HIST: 2A*, 2B*, 7A*, 7B*, 190G: |  |  |  |
| ANTHR: 2, 3, 4, 5, 7, 13, 16 | LANHT: |  |  |  |
| ASAME: ${ }^{*}$, 19 ${ }^{2 *}$, 30*, 32*, 45A*, 45B* | M/LAT: |  |  |  |
| BUS: 52 | NATAM: | D(1) |  |  |
| CHDEV: 51(was 53,80 | POSCI: |  |  |  |
| COMM: 6, 10, 13, 19 | PSYCH: |  |  |  |
| COSER: 10, 29* | SOC: |  |  |  |
| ECON: |  |  |  |  |

